



04-02-02

RCE/2800
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PTO/SB/30 (08-00)

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**REQUEST
FOR
CONTINUED EXAMINATION (RCE)
TRANSMITTAL**

Subsection (b) of 35 U.S.C. § 132 effective on May 29, 2000,
provides for continued examination of an utility or plant
application filed on or after June 8, 1995
See the American Inventors Protection Act of 1999 (AIPA).

Application Number 09/652,999
Filing Date August 31, 2000
First Named Inventor D. Mark Durcan
Group Art Unit 2814
Examiner Name Dilinh P. Nguyen
Attorney Docket 400.153US03

#16
4-18-02
Payton

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

1. Submission required under 37 C.F.R. § 1.114

- a. ☒ Previously submitted
i. ☒ Consider the amendment(s)/reply under 37 C.F.R. § 1.16 previously filed on February 22, 2002.
ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on
iii. ☐ Other:
b. ☒ Enclosed
i. ☐ Amendment/Reply
ii. ☐ Affidavit(s)/Declaration(s)
iii. ☐ Information Disclosure Statement (IDS); PTO Form 1449; Cited Reference(s)
iv. ☒ Other: A Request for One Month Extension of Time (1 pg.)

2. Miscellaneous

- a. ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(e) for a period of _____ months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(i) required)
b. ☒ Other: A return postcard

3. Fees

- The RCE fee under 37 C.F.R. § 1.17(e) is required by 37 C.F.R. § 1.114 when the RCE is filed.
a. ☒ The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 501373 for any additional fees not covered by the check(s) enclosed herewith
b. ☒ Checks in the amount of \$740.00 and \$110.00 are enclosed for RCE fee and extension of time fees respectively.
c. ☐ Payment by credit card (Form PTO-2038 enclosed)

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SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

NAME: Russell D. SliferREGISTRATION NO. 39,838SIGNATURE Russell D. SliferDATE 4/1/02

THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE United States Postal Service with sufficient postage as Express Mail EL addressed to: Commissioner For Patents, Washington, DC 20231, ATTN: BOX RCE, or facsimile transmitted to the U.S. Patent and Trademark Office on: April 1, 2002.